

GRADUALE

JUSTA RITUM SACRI ORDINIS PRÆDICATORUM

AUCTORITATE APOSTOLICA APPROBATUM

REVERENDISSIMI IN CHRISTO PATRIS

FRATRIS EMMANUELIS SUAREZ

EJUSDEM ORDINIS GENERALIS MAGISTRI PERMISSU EDITUM

MCML

AD ASPERSIONEM AQUÆ BENEDICTÆ

IN DIEBUS DOMINICIS ANTE MISSAM

EXTRA TEMPUS PASCHALE

Ant.
VII.

As-pérges me, Dó-mi-ne, hyssó-po, et mundá-bor: la-vá-
bis me, et su-per ni-vem de-albá-bor. **V.** Mi-se-ré-re me-
i De-us, se-cúndum magnam mi-se-ri-cór-di-am tu-am.

Gló-ri-a Patri, et Fí-li-o, et Spi-ri-tu-i Sancto. Si-cut e-rat
in princípi-o, et nunc, et semper, et in sáecu-la sáecu-ló-rum.

A-men. Aspérge me.
Dominicis in Passione et in Palmis, loco Glória Patri, dicitur

V. Et se-cúndum mul-ti-tú-di-nem mi-se-ra-ti-ónum tu-á-rum,
de-le i-niqui-tá-tem me-am. Aspérge me.

TEMPORE PASCHALI

Ant.
VIII**V**

i-di a-quam egre- di- én-tem de templo a lá-

te-re dex- tro, al-le- lú- ia: * Et omnes, ad quos pervé-

nit a-qua i-sta, sal- vi fa- cti sunt, et di- cent,

al-le- lú- ia, al- le- lú- ia.

In die Paschæ

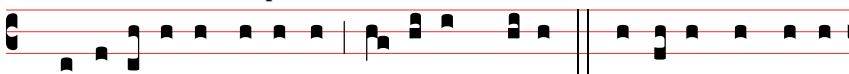
¶. Hæc di- es, quam fe-cit Dómi-nus: exsultémus, et læ-témur in

e- a. Gló-ri- a Patri et Fí- li- o, et Spi- rí-tu- i Sancto. Si-cut e-rat

in princí-pi- o, et nunc et semper, et in sácu-la sæ-cu-ló-rum.

Amen. * Et omnes.

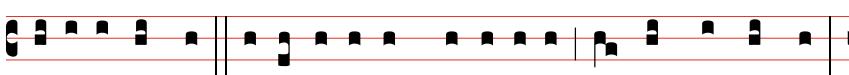
In aliis Dominicis usque ad Pentecosten



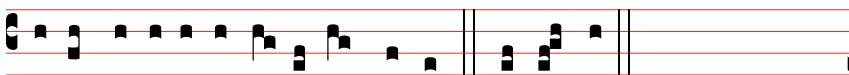
¶. Confi-témi-ni Dómi-no quó-ni-am bonus: quó-ni-am in sácu-



lum mi-se-ri-córdi-a ejus. Gló-ri-a Patri et Fí-li-o, et Spi-



rí-tu-i Sancto. Si-cut e-rat in princí-pi-o, et nunc et semper,

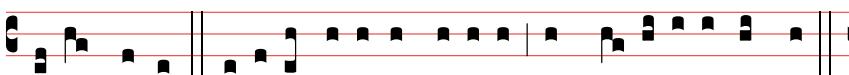


et in sácu-la sæ-cu-ló-rum. Amen. * Et omnes.

In die Pentecostes



¶. Emí-te Spí-ri-tum tu-um, et cre-a-búntur: et re-no-vá-bis fá-



ci-em terræ. Gló-ri-a Patri et Fí-li-o, et Spi-rí-tu-i Sancto.

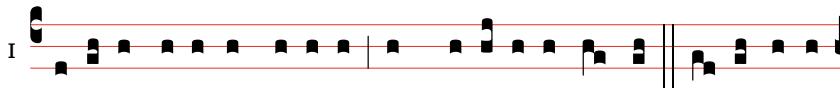


Si-cut e-rat in princí-pi-o, et nunc et semper, et in sácu-la



sæ-cu-ló-rum. Amen. * Et omnes.

MODI CANTANDI GLORIA PATRI



Gló-ri- a Patri, et Fí- li- o et Spi-rí-tu- i Sancto. Sic-ut e-rat
 in princí-pi- o, et nunc et semper, et in sácu-la sæ-cu- ló-rum.



A-men.



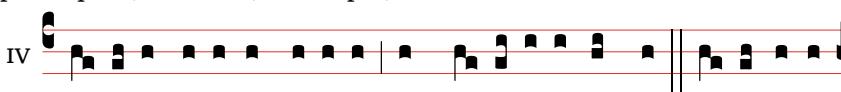
Gló-ri- a Patri, et Fí- li- o et Spi-rí-tu- i Sancto. Sic-ut e-rat
 in princí-pi- o, et nunc et semper, et in sácu-la sæ-cu- ló-rum.



A-men.



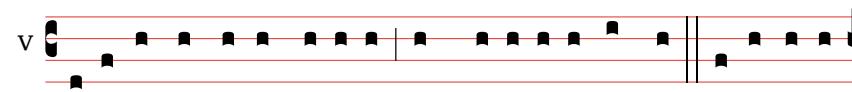
Gló-ri- a Patri, et Fí-li- o, et Spi-rí-tu- i Sancto. Sic-ut e-rat in
princí-pi- o, et nunc, et semper, et in sáe-cu-la sáe-cu- ló-rum. Amen.



Gló-ri- a Patri, et Fí-li- o, et Spi-rí-tu- i Sancto. Sic-ut e-rat
in princí-pi- o, et nunc, et semper, et in sáe-cu-la sáe-cu- ló-rum.



Amen.



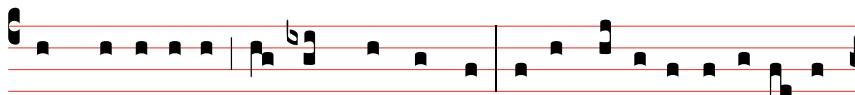
Gló-ri- a Pa tri, et Fí-li- o, et Spi-rí-tu- i Sancto. Sic-ut e-rat
in princí-pi- o, et nunc, et semper, et in sáe-cu-la sáe-cu- ló-rum.



Amen.



Gló-ri- a Patri, et Fí-li- o, et Spi-rí-tu- i Sancto. Sic-ut e-rat



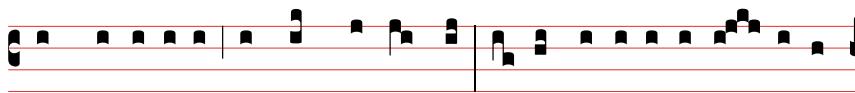
in princí-pi- o, et nunc, et semper, et in sáecu-la sáecu- ló-rum.



Amen.



G ló- ri- a Patri, et Fí- li- o, et Spi- rí-tu- i Sancto. Sic-ut e- rat



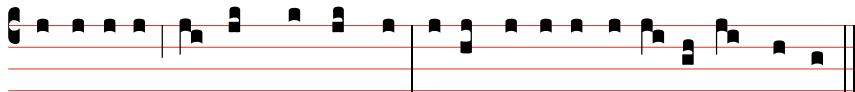
in princí-pi- o, et nunc, et semper, et in sáecu-la sáecu- ló-rum.



A-men.



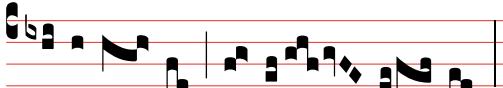
G ló- ri- a Patri, et Fí- li- o, et Spi- rí-tu- i Sancto. Sic-ut e- rat in



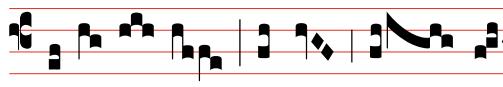
princí-pi- o, et nunc, et semper, et in sáecu-la sáecu- ló-rum. Amen.

MODI COMMUNES CANTANDI ALLELUIA

TEMPORE PASCHALI, POST OFFICIUM MISSÆ

I 

A l-le-lú- ia, al-le- lú- ia.

II 

A l- le- lú- ia, al-le- lú- ia.

III 

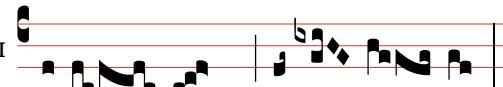
A l-le- lú- ia, al-le- lú- ia.

IV 

A l-le-lú- ia, al- le- lú- ia.

V 

A l-le- lú- ia, al-le- lú- ia.

VI 

A l- le- lú- ia, al-le- lú- ia.

VII 

A l-le-lú- ia, al-le- lú- ia.

VIII 

A l-le-lú- ia, al-le- lú- ia.

POST OFFERTORIUM VEL COMMUNIONEM

The image displays eight staves of Gregorian chant notation, each consisting of a red four-line staff and a black neumatic head. The notation is organized into two columns of four staves each. The first column contains staves I, II, III, and IV. The second column contains staves V, VI, VII, and VIII. Below each staff is the text "A l-le- lú- ia." The neumes are represented by black shapes on the staff, typically involving vertical stems and horizontal dashes or dots.

I II
A l-le- lú- ia. A l-le- lú- ia.
III IV
A l-le- lú- ia. A l-le- lú- ia.
V VI
A l-le- lú- ia. A l-le- lú- ia.
VII VIII
A l-le- lú- ia. A l-le- lú- ia.

PROPRIUM MISSARUM DE TEMPORE

IN TEMPORE ADVENTUS

DOMINICA I. ADVENTUS

Intr.
VIII

Ad te le-vá-vi á-nimam me-am: De-us me-us

in te confí-do, non e-ru-bé-scám: neque ir-rí-

de-ant me i-nimí-ci me-i: é-te-nim u-ni-vér-si, qui te

exspé-ctant, non confun-dén-tur. ¶ Vi-as tu-as Dómi-ne

demónstra mi-hi: et sémi-tas tu-as é-do-ce me. Gló-ri-a

E u o u a e Ad te le-vá-vi.

Resp. I

U - ni- vér- si, qui te exspéctant, non con-
fundén- tur Dómi- ne. **¶. Vi-** as tu- as

Dó-mi-ne no- tas

fac mi- hi: et sé- mi- tas

tu- as é- do-ce me. **¶.**

All. VIII

A l- le- lú- ia **¶.**

Ostén- de no- bis Dó- mi- ne mi- se- ri- cór- di- am
tu- am: et sa-lu-tá- re tu-
um da no- bis.

Off. II

Ad te Dómi-ne le-vá-vi á-nimam
 me-am: De-us me-us, in te con-fí-do, non e-ru-bé-
 scam: ne-que ir-rí-de- ant me in-imí-ci me- i:
 é-te-nim u-ni-vérsi qui te exspé-ctant, non confun-
 dén-tur.

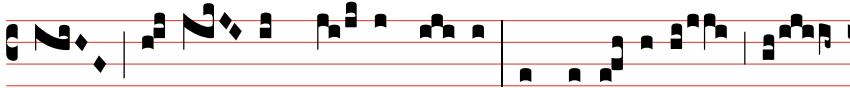
Co. I

Domi-nus da-bit be-nigni-tá- tem: et ter-
 ra no-strá da-bit fru-ctum su-um.

DOMINICA II. ADVENTUS

Intr. VII

Pó-pu-lus Si-on, ec-ce Dó-mi-nus vé-ni- et
 ad salván-das Gen-tes: et au-dí-tam fá- ci- et Dómi-


 nus gló- ri- am vo- cis su- æ, in læ-tí- ti- a cor-

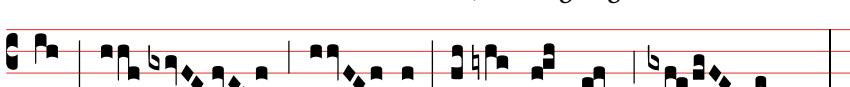

 dis ve- stri. ¶ Qui re-gis Isra- él, in-ténde: qui de-dú-cis ve-

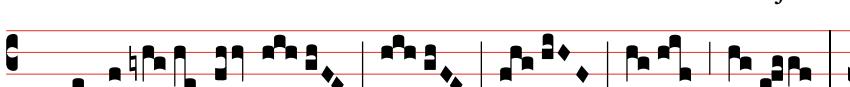

 lut o-vem Jo-seph.

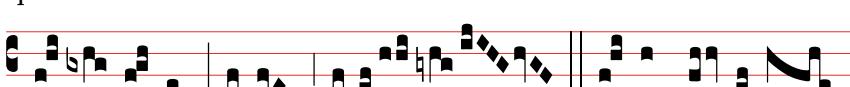
Resp. 
E x Si- on spé- ci- es de- có- ris


 e- jus: De- us ma- ni- fé- ste vé-


 ni- et. ¶ Congre-gá-


 te il- li Sanctos e-jus:


 qui ordi- na- vé- runt


 te stamén-tum e- jus su- per sa- cri- ffí-

ci- a.
 All. I A l-le-lú- ia. V. Læ-
 tá- tus sum in his, quæ di- etta sunt mi- hi:
 in do- mum Dó- mi- ni
 í- bimus.

 Off. III D e- us tu cónvérte vi- vi- fi- cá- bis nos,
 et plebs tu- a læ- táb- i- tur
 in te: osténde no- bis, Dómi- ne, mi-se-
 ri-cór-di- am tu- am, et sa- lu-tá- re tu- um

da no- bis.

Co. II J e- rú-sa-lem sur-ge, et sta in ex-cél- so: et vi-

de ju-cun-di-tá- tem, quæ vé-ni- et ti- bi a De-

o tu- o

DOMINICA III. ADVENTUS

Intr. I G audé- te in Dó-mi-no sem- per : í-te-rum di-co

gau- dé- te : mo-dé- sti- a vestra no-ta sit óm-ni-bus ho-

mí- ni- bus : Dómi- nus e-nim pro- pe est : ni- hil

sol-lí- ci- ti si- tis : sed in om- ni o-ra-ti- ó- ne pe-ti-

ti- ó- nes ve- stræ inno-tés- cant a- pud De- um. ¶. Et pax

De- i, quæ exsú-pe-rat omnem sensum, cu-stó-di- at corda vestra
et intel-li-gén- ti- as vestras.

Resp. VII

Qui se- des, Dómi- ne, su- per Ché-
ru- bim, éxcit- ta po- tén- ti- am tu- am,
et ve- ni ¶. Qui re-
gis
Isra- el, inténde: qui de-du- cis ve-lut o- vem
Jo- seph.

All. IV

A l-le-lú- ia. ¶ **V.** Excí- ta
 Dó- mi-ne po-ténti- am tu- am, et ve-
 ni, ut sal-vos fá- ci as
 nos.

The musical notation consists of four staves of Gregorian chant in common time. The first staff begins with a large capital 'A' and ends with a large 'V'. The second staff begins with a large 'D'. The third staff begins with a large 'C'. The fourth staff begins with a large 'D'. All staves use black note heads on red five-line staves.

Off. IV

B e-ne-di-xí- sti, Dó- mi- ne, ter-
 ram tu- am: a-ver-tí- sti capti-vi-tá- tem Ja- cob:
 remi-sí- sti i-niqui- tá- tem ple- bis tu- ae.
 Co. VII

D i-ci- te: Pu-sil- lá- nimes, confor-tá- mi-ni,
 et no-lí- te timé-re: ec-ce De-us noster vé-ni- et,

The musical notation consists of four staves of Gregorian chant in common time. The first staff begins with a large capital 'B' and ends with a large 'C'. The second staff begins with a large 'D'. The third staff begins with a large 'C'. The fourth staff begins with a large 'D'. All staves use black note heads on red five-line staves.



et salvá- bit nos.

FERIA IV. QUATUOR TEMPORUM ADVENTUS

Officium Roráte, ut in Festo Annuntiationis, die 25 Martii, pag. ??. Post Lect. Responsorium I. Tóllite, ibid. Post Epist. Responsorium II. Prope est, ut infra, pag. 26. *Offertorium Ave Maria, ut in die 25 Martii, pag. ??.* Communion Ecce Virgo, ut infra, pag. 28.

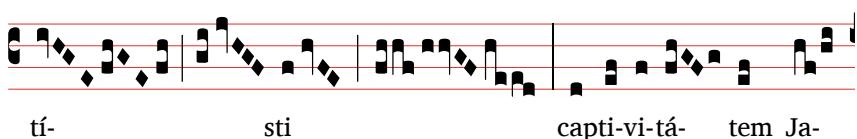
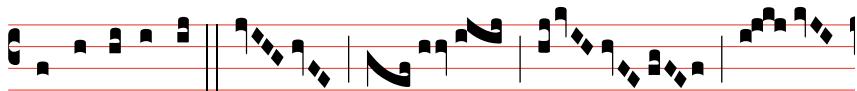
FERIA VI. QUATUOR TEMPORUM ADVENTUS

Intr.
IV

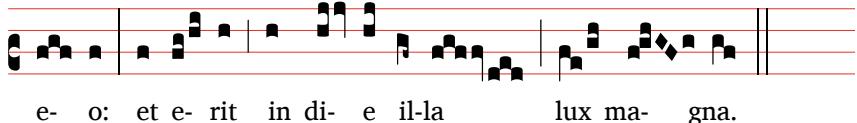
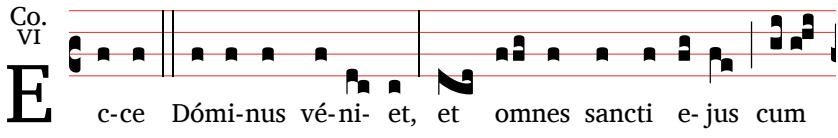
P ro- pe es tu Dómi- ne, et omnes vi- æ tu-æ vé-ri-
tas : in- í- ti- o co- gnó- vi de testimó-ni- is tu- is,
qui- a in æ-térmum tu es. ¶ Be- á- ti imma- cu- lá- ti
in vi- a : qui ámbu- lant in le-ge Dómi- ni.

Resp.
II

O - sténde no- bis Dómi- ne mi- se- ri-
córdi- am tu- am: et sa- lu- tá- re tu-



Offertorium Deus, pag. 14.



SABBATO QUATUOR TEMPORUM ADVENTUS

Intr.
II

Veni, et osténde no- bis fá- ci- em tu- am, Dó-
mi- ne, qui se- des su- per Ché-ru- bim, et sal- vi é- ri-
mus. **¶** Qui re-gis Is-ra- él, inténde : qui de-dú-cis ve-lut o- vem
Jo-seph.

Post Lectionem I.

Resp.
II

Asummo cæ- lo egrés- si- o e-
jus: et occúr- sus e- jus usque
ad summum e- jus. **¶** Cæ- li e-nár-
rant gló- ri- am De-

Musical notation for the Responsory. The text is:

i, et ó-pe-ra má-nu- um e-
 jus annún-ti- at firmamén-tum.

Post Lectionem II., Responsorium In sole, ut in Missa votiva B. M. V. per Adventum, pag. ??

Post Lectionem III.

Resp. II.

D o- mi-ne De- us vir-tú- tum convér- te
 nos: et ostén-de fá-ci- em tu-
 am, et sal- vi é- rimus. ¶ Excí- ta Dó-
 mi-ne po- tén- ti- am
 tu- am, et ve- ni, ut salvos fá- ci-



as nos.

Post Lectionem IV.

TODO manque resp. 4 Excita domine

Post Lectionem V.

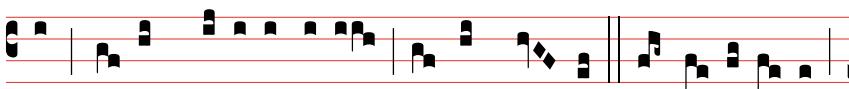
Hymnus
VII

B

e- ne-díctus es Dó-mi-ne De- us pa- trum nostró- rum:



Et laudá-bi- lis, et glo- ri- ó- sus in sãe- cu-la. ¶. Et be- ne-dí-



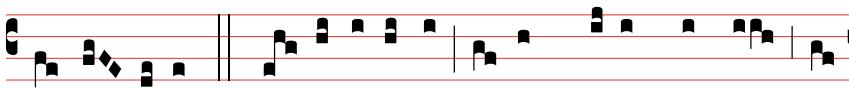
ctum nomen gló-ri- æ tu- æ, quod est sanctum: Et laudá-bi- le,



et glo- ri- ó- sum in sãe- cu-la. ¶. Be- ne-díctus es in templo



sancto gló- ri- æ tu- æ: Et laudá-bi- lis, et glo- ri- ó- sus

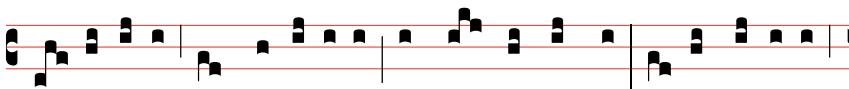


in sãe- cu-la. ¶. Be- ne-díctus es su-per thronum sanctum re-



gni tu- i: Et laudá-bi- lis. ¶. Be- ne-díctus es su-per sceptrum

di-vi-ni-tá-tis tu-æ: Et laudá-bi-lis. ¶ Be-ne-díctus es
 qui se-des su-per Ché-ru-bim, íntu-ens a-býs-sos: Et laudá-bi-lis. ¶ Be-ne-díctus es, qui ámbo-las su-per pennas ventó-rum, et
 su-per undas ma-ri-s: Et laudá-bi-lis, ¶ Be-ne-dí-cant te omnes Ange-li, et Sancti tu-i: Et laudent te, et glo-rí-fi-cent in sáe-cu-la. ¶ Be-ne-dí-cant te cæ-li, terra, ma-re,
 et ómni-a quæ in e-is sunt: Et laudent te, et glo-rí-fi-cent in sáe-cu-la. ¶ Gló-ri-a Pa-tri, et Fí-li-o, et Spi-ri-tu-i San-cto: Et laudá-bi-li, et glo-ri-ó-so in sáe-cu-la. ¶



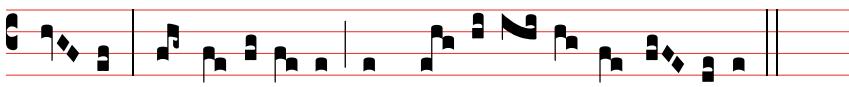
Si- cut e-rat in princí-pi- o, et nunc, et semper: et in sácu-la



sæ-cu- ló-rum. A- men: Et laudá-bi- li, et glo- ri- ó- so in



sé- cu-la. ¶. Be- ne-dictus es, Dó-mi-ne, De- us pa- trum no-



stró- rum: Et laudá-bi- lis, et glo- ri- ó- sus in sáe- cu-la.

Tract.

VIII



Q

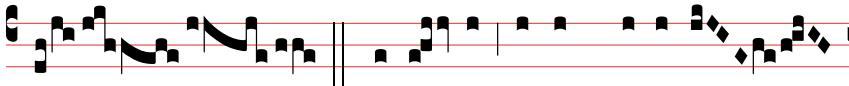
ui re- gis I-sra- el,

in- ténde:



qui de-dú- cis

ve-lut o- vem Jo- seph.



¶. Qui se- des su-per Ché-ru-bim,



ap- pá-re co- ram Ephra- im,



Bénja- min,

et Ma- násse.


 V. Ex-ci-ta Dó- mi-ne po-
 ténti- am tu- am, et ve- ni, ut sal-
 vos fá- ci- as nos.

Off. III
Ex-súl- ta sa- tis fí- li- a Si- on, prá-
 di- ca, fí- li- a Je- rú- sa- lem: Ec-ce Rex tu- us
 ve-nit ti- bi Sanctus, et Salvá- tor.

Co. VI
Ex-sultá- vit ut gi-gas ad cur-rén- dam vi- am: a sum-
 mo cæ- lo egrés- si- o e- jus, et occúr- sus e-jus
 usque ad sum-mum e- jus.

DOMINICA IV. ADVENTUS

Intr.
I

Memén- to nostri Dó- mi-ne in be-néplá-ci-to pópu-
li tu- i: ví- si- ta nos in sa- lu-tá- ri tu- o: ad vi-dén-
dum in bo-ni- tá-te e-lectó-rum tu- ó- rum, in læ-tí- ti- a
gentis tu- æ: ut laudé- ris cum he-re-di- tá-te tu- a.

℣. Confi-témi-ni Dómi-no quó-ni- am bo-nus: quó-ni- am in saécu-
lum mi-se-ri-cór- di- a e- jus.

Resp.
VI

Pro-pe est Dómi-nus ómni-bus in-
vo-cán- ti-bus e- um: ómni-bus, qui ínvo-cant

e- um in ve-ri-tá- te.

¶. Lau- dem Dómi- ni

loqué- tur os me- um: et be-ne-

dí-cat o-mnis ca- ro nomen sanctum e- jus.

All. I. A l- le- lú ia.

¶. Ve- ni, Dómi- ne, et no- li tar- dá- re:

re- lá- xa fa-cí-

no- ra ple- bis tu- æ Is-ra- el.

Off. IV

Confortá- mi- ni, et jam no- lí- te ti- mé-
re: ec-ce e- nim De- us no- ster retrí- bu- et ju-dí-
ci- um: ipse vé- ni- et, et sal- vos nos fá-ci-
et.

Co. I

Ec-ce Vir-go concí- pi- et, et pá- ri- et fí- li- um:
et vo-cá- bi- tur nomen e- jus Em- má- nu- el.

IN VIGILIA NATIVITATIS DOMINI

Intr. VI

Hó- di- e sci- é- tis qui- a vé- ni- et Dómi-nus, et sal-
vá- bit nos : et ma- ne vi-dé- bi- tis gló-ri- am e- jus.



¶. Dó-mi-ni est terra, et ple-ni-túdo e-jus: orbis terrá-rum, et
u-ni-vérsi, qui há-bi-tant in e-o.

Resp.
II

H ó-di-e sci-é-tis qui-a vé-ni-et

Dó-mi-nus, et salvá-bit nos: et ma-

ne vi-dé-bi-tis gló-ri-am e-jus.

¶. Qui re-gis Isra-el, intén-

de: qui de-dú-is ve-lut o-vem Jo-

seph: qui se-des su-per Ché-rú-

bim, ap-pá-re co-ram Ephra-im,



Bénjamin et Ma-násse.



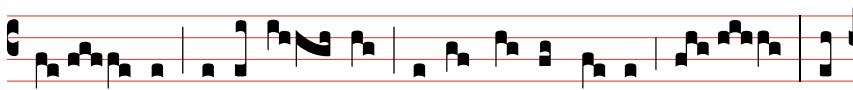
All.

VIII

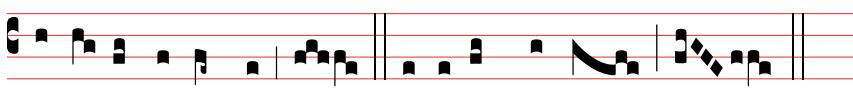
A

l-le-lú- ia.

¶ Crásti-na



di- e de-lé-bi- tur i- ní-qui- tas terræ: et



regná-bit su-per nos

Salvá-tor mundi.

Off.

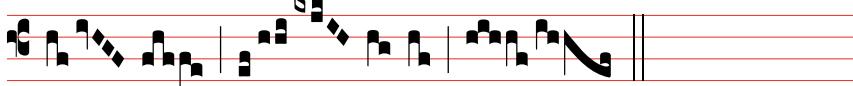
II

T

ol- li-te por- tas prín- ci-pes ve- stras, et



e- le- vá- mi-ni por- tæ æ-terná- les: et intro-



í- bit Rex gló- ri- æ.

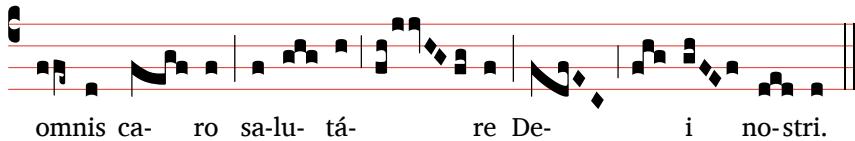
Co.

I

R

e- ve-lá- ti-bur gló- ri- a Dó- mi-ni: et vi-dé- bit





IN NATIVITATE DOMINI

IN NOCTE, AD PRIMAM MISSAM

Intr. II

Dó-mi-nus di-xit ad me: Fí-li-us me-us es tu, e-

go hó-di-e gé-nu-i te. ¶ Qua-re fremu-é-runt gentes, et

pópu-li me-di-tá-ti sunt i-ná-ni-a? Gló-ri-a Eu o u a e

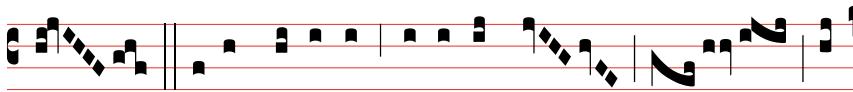
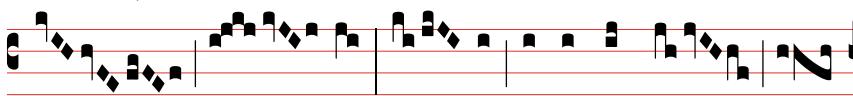
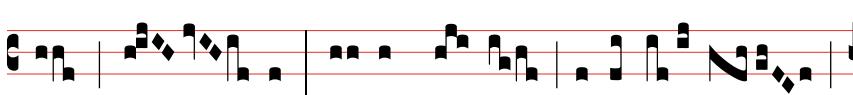
Resp. II

Te-cum princí-pi-um in di- e vir-

tú-tis tu-æ: in splendó-ri-

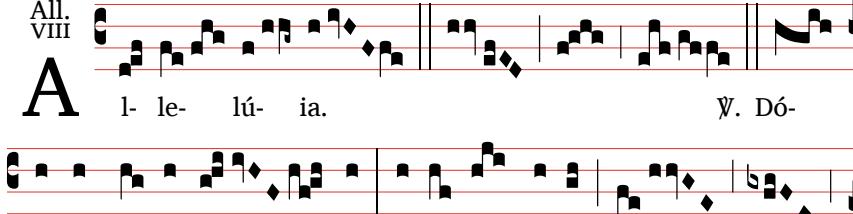
bus sanctó-rum, ex ú-te-ro ante lu-

cí-fe-rum gé-nu-i te.


 ¶. Di-xit Dómi-nus Dómi-no me-

 o: Se-de a dextris me-

 is: do-nec po-nam i-ni-mí-cos

 tu-os, sca-bél-lum

 pe-dum tu-ó-rum.
All.
VIII
A l-le-lú-ia. ¶. Dó-


 mi-nus di-xit ad me: Fí-li-us me-us es

 tu, e-go hó-

 di-e gé-nu-i te.

Off. IV

L æ- téntur cæ- li, et exsúl- tet ter-
ra an- te fá- ci- em Dó- mi- ni quó-ni-
am ve- nit.

Co. VI

I n splendó-ri-bus sanctó- rum, ex ú- te- ro an-te
lu- cí- fe-rum gé-nu- i te.

IN AURORA, AD SECUNDAM MISSAM

Intr. VIII

L ux ful-gé- bit hó- di- e su- per nos: qui- a na-tus
est no-bis Dó- mi- nus: et vo- cá- bi- tur Admi-rá- bi- lis,
De- us, Princeps pa- cis, Pa-ter fu-tú- ri sáe- cu- li: cu- jus

re-gni non e-rit fi-nis. *V.* Dómi-nus regná-vit,
 de-có-rem indú-tus est: indú-tus est Dómi-nus forti-tú-di-nem,
 et præ-cínxit se. Gló-ri-a E u o u a e
 Resp. *v*
 B e-ne-díctus qui ve-nit in nō-mi-ne Dó-
 mi-ni: De-us Dó-mi-nus et il-lú-xit no-
 bis. *V.* A Dómi-no
 fa-ctum est i-stud: et est
 mi-rá-bi-le in ó-cu-lis no-stris.

All.
II.

Dó-

mi- nus re-gná-

vit, de-có-

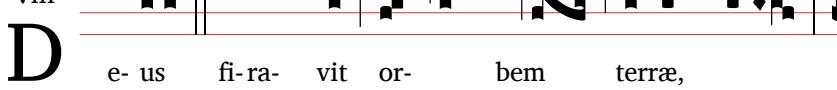
rem

ín-

du- it: índu- it Dó- mi-nus for- ti-tú- di-

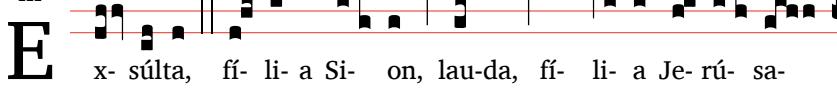
nem,

et præ-cínxit se virtú- te.

Off.
VIII

qui non commo- vé- bi- tur: pa-rá- ta se- des

tu- a De- us ex tunc: a sáe- cu- lo tu es.

Co.
III

lem: ecce Rex tu- us ve- nit sanctus, et Salvá- tor mun- di.

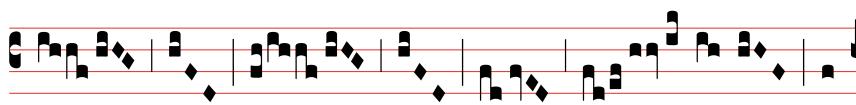
IN DIE, AD TERTIAM MISSAM

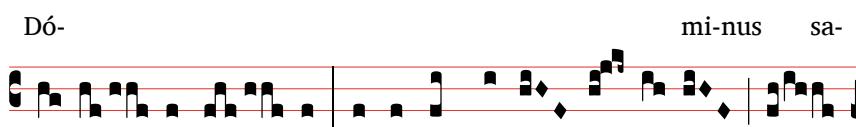
Intr.
VII

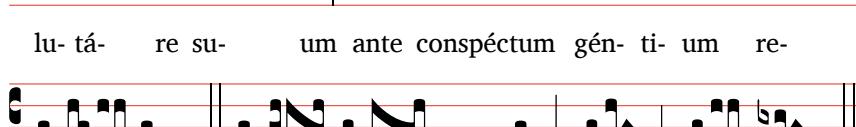
Pu-er na-tus est no-bis, et fi-li-us da-tus est
 no-bis: cu-jus impé-ri-um su-per hú-me-rum e-jus:
 et vo-cá-bi-tur nomen e-jus, magni consí-li-i An-ge-
 lus. ¶. Can-tá-te Dómi-no cánti-cum no-vum: qui-a mi-ra-bí-
 li-a fe-cit. Gló-ri-a Eu-o-u-a-e

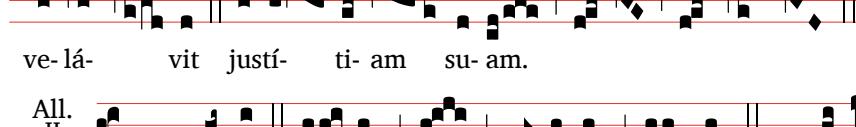
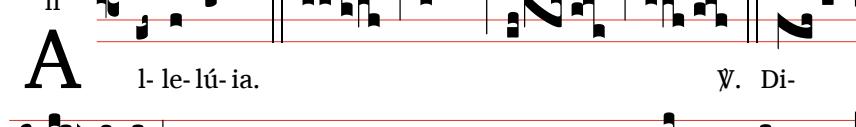
Resp.
v

Vi-dé-runt o-mnes fi-nes ter-ræ sa-lu-
 tá-re De-i nostri: ju-bi-lá-te De-o
 o-mnis ter-ra. ¶. No-tum fe-cit

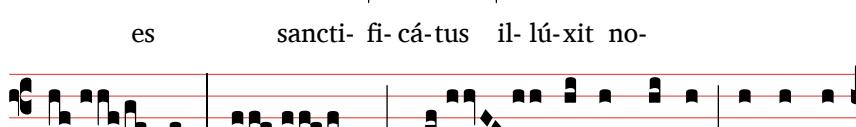

 Dó- mi-nus sa-

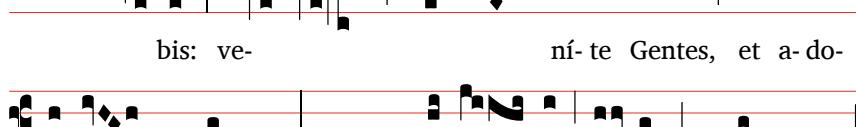

 lu-tá-re su-um ante conspéctum gén- ti-um re-

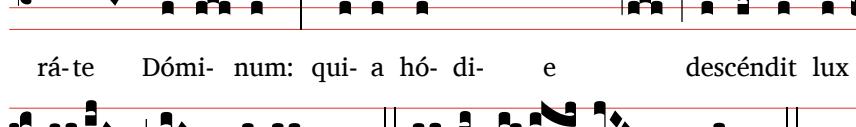

 ve-lá-vit justí-ti-am su-am.

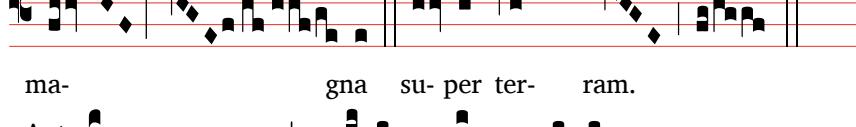
All. II. 
A l-le-lú-ia. 
 ¶. Di-


 es sancti- fi- cátus il- lú-xit no-


 bis: ve- ní-te Gentes, et a-do-


 rá-te Dómi-num: qui- a hó-di-e descéndit lux


 ma- gna su-per ter- ram.

Ant. VI. 
L æ-ta-búndus exsúltet fi-dé-lis cho-rus. Al-le-lú-ia. Re-

gem re-gum intáctæ pro-fú-dit to-rus : res mi- rán-da! Ange-lus
 con-sí- li- i na-tus est de Vírgi- ne ; Sol de stel-la. Sol occá-sum
 nés- ci- ens, stel-la semper rú-ti- lans, semper cla-ra. Si-cut si-
 dus rá-di- um, pro-fert Virgo fí- li- um, pa- ri for-ma. Neque
 si-dus rá-di- o, neque ma-ter fí- li- o fit corrúp- ta. Cedrus alta
 Lí- ba- ni conformá-tur hýs-so-po, val-le nostra. Verbum ens Al-
 tís-si- mi corpo-rá- ri pas-sum est, carne sumpta. I-sa- í- as
 cé- ci-nit, Sy-na-gó- ga mé- mi- nit, nunquam tamen dé- si-nit es-
 se cæ- ca. Si non su- is Vá- ti-bus, cre-dat vel gentí- li- bus : Sy-

T u- i sunt cæ- li, et tu- a est ter- ra:

C.
V i-dé- runt omnes fi- nes ter- ræ sa- lu- tá- re De- i no- stri. Alle- lú- ia.

Infra Octavam Missa Puer natus, ut in die, pag. 36, præter Sequentiam.

DOMINICA INFRA OCTAVAM NATIVITATIS

Intr.
VIII

Dum mé- di- um si- lén- ti- um te-né- rent ó-mni-
a, et nox in su- o cur-su mé-di- um i-ter ha-bé- ret,
omní- po-tens sermo tu- us, Dó- mi- ne, de cæ- lis a re-
gá- li- bus sé- di- bus ve- nit. **V.** Dómi- nus regná- vit,
de- có- rem indú- tus est: indú- tus est Dómi- nus forti- tú- di- nem,
Spe- ci- ó- sus for- ma præ-
fí- li- is hó- mi- num, dif- fú- sa

Resp.
II

est grá-ti- a in lá- bi- is tu-
 is. ¶ ¶ V. E-ructá- vit cor me-
 um ver- bum bo- num:
 di-co e- go ó- pe-ra me- a re- gi:
 lingua me- a cá- la- mus scri- bæ,
 ve- ló- ci- ter scri- bén- tis.

Allelúia, ¶ V. Dóminus regnávit, ut supra pag. 34. Offertorium Deus firmavit, pag. 35.

Cō
VIII

 T ol-le pú- e- rum, et ma- trem e-jus, et va-de in ter-
 ram Isra- el: de-fúncti sunt e- nim, qui quæ-ré- bant
 á-ni-mam pú- e- ri. T. P. Al-le- lú- ia.

IN CIRCUMCISIONE DOMINI

Omnia ut in III. Missa diei Nativitatis, pag. 36, præter :

All. VII.

A l-le- lú- ia.

¶. Mul-ti- fá- ri- e o- lim

De- us loquens pátri-bus in prophé- tis:

no-vís-si-me, di- é- bus i- stis lo-cú- tus est no-

bis in Fí- li- o su- o.

Omissa Sequentia repetitur immediate Alleluia.

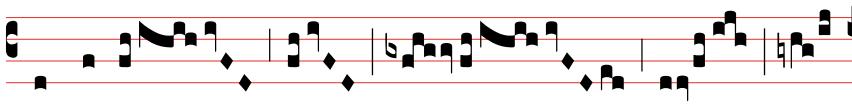
IN DOMINICA SANCTISSIMI NOMINIS JESU

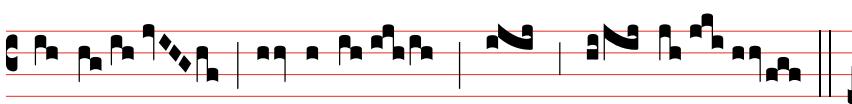
Intr.
III

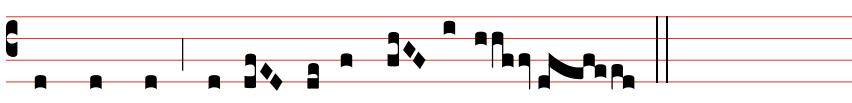
I n nōmi-ne Je-su omne ge-nu fle-ctá-tur, cæ-lésti-
um, ter-ré-stri-um, et infernó-rum: et ómnis lingua
confi-te-á-tur, qui-a Dómi-nus Je-sus Chri-stus in
gló-ri-a est De-i Pa-tris. ¶. Lauda-te Dómi-num quó-ni-am
bonus est Dó-mi-nus: psál-li-te nōmi-ni-e-jus quó-ni-am su-á-
ve. Gló-ri-a Eu-o-u-a-e

Resp.
V

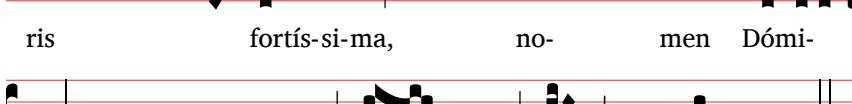
L au-dá-te pu-e-ri Dó-mi-num, lau-
dá-te no-men Dó-mi-ni.


 Sit nomen Dó-

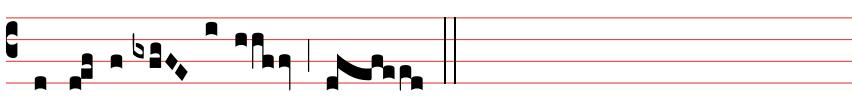

 mi- ni be- ne- dí- ctum,


 ex hoc nunc, et us-que in sää- cu-lum.

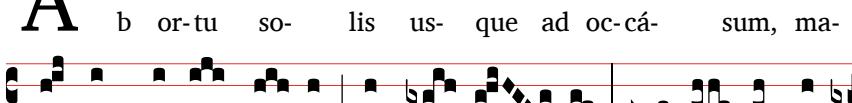
All. 
 A l- le- lú- ia. 
 v. Tur-


 ris fortís-si-ma, no- men Dómi-


 ni: ad i- psum cur- rit ju- stus,


 et ex- al-tá- bi-tur.

Off. 
 A b or- tu so- lis us- que ad oc- cás- sum, ma-


 gnum est nomen me- um, in Gén- ti- bus, et in omni

lo- co sacri- fi-cá- tur, et offér- tur nō- mi-ni me-
 o o blá- ti o mun- da: qui- a magnum est,
 di-cit Dómi-nus ex-er-cí-tu- um.
 Co.
B III e-né- dic á-nima me- a Dómi- no: et ómni- a
 quæ intra me sunt nōmi-ni sancto e- jus.

IN VIGILIA EPIPHANIÆ

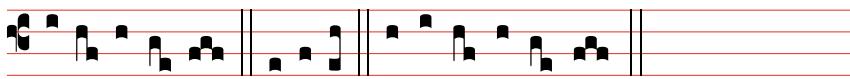
*Omnia ut in Missa Auroræ, pag. 33, præter Communionem.
Communio Tolle puerum, pag. ??.*

IN EPIPHANIA DOMINI

c- ce advé- nit domi- ná-tor Dó- mi- nus: et re-
 gnum in ma- nu e- jus, et po- téstas, et impé- ri-



um. ¶ De- us ju-dí-ci- um tu- um re-gi da: et justí- ti- am tu- am



ffí- li- o re-gis. Gló-ri- a E u o u a e

Resp.

v

O

mnes de Sa- ba

vé-ni-

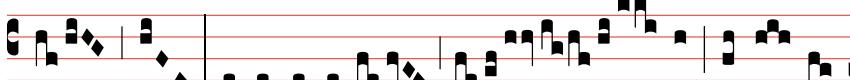


ent, au- rum et thus de-fe-réntes, et laudem Dómi-no



annun- ti- ántes.

¶ Surge,



et il-lumi-ná-

re Je-rú- sa-



lem:

qui a gló-

ri- a Dó-

mi ni



su-per te

or- ta est.

All.

II

A

l- le-lú- ia.

¶ Ví-

di- mus stel-lam e- jus in o-ri-
 én- te, et vé- ni- mus cum mu-
 né- ri-bus a- do-rá-re Dó- mi-num.

Sequentia Lætabundus, ut supra, pag. 37.

Off. **R**e-ges Tharsis, et ín- su- læ mû- ne- ra
 óf- fe- rent: re-ges A- ra- bum, et Sa- ba
 do- na addú- cent: et a- do-rá- bunt
 e- um omnes re- ges ter- ræ: o- mnes gen- tes
 sér- vi- ent e- i.

Co.
III

Ví-di-mus stel-lam e-jus in o-ri-én-te, et vé-nimus
 cum mu-né-ri- bus a-do-rá-te Dómi-num.

Per Oct. et in die Oct. Epiph., omnia ut in Festo, p. ??, excepta Sequentia.

DOMINICA SANCTÆ FAMILIÆ JESU, MARIÆ, JOSEPH

Intr.
VII

Ex-sul-tat gaú-di-o pa-ter Ju-sti, gáu-de-at Pa-
 ter tu-us et Ma-ter tu-a, et ex-súl-tet quæ gé-
 nu-it te. ¶ Quam di-lécta ta-berná-cu-la tu-a, Dómi-ne
 vir-tú-tum! concu-piscit et dé-fi-cit á-nima me-a in á-tri-a
 Dó-mi-ni. Gló-ri-a Patri Eu o u a e

Resp.
V

U-nam pé-ti-i a Dó-mi-no, hanc re-

qui-ram: ut inhá-bi-tem in do-mo Dó-mi-ni ó-mni-bus di-é-bus vi-tæ me-æ.
 ¶. Be-á-ti
 qui há-bi-tant in domo tu-a, Dó-mi-ne, in sáecu-la sáe-cu-ló-rum lau-dá-bunt te.

All. VIII

A-le-lu-ia.
 ¶. Ve-re tu-es Rex abscón-di-tus, De-us Isra-ël Salvá-tor.
 Off. IV

jus in Je-rú- sa- lem, ut sí- ste- rent e-
 um Dó- mi-no.
 Co. I
D escén- dit Je-sus cum e- is, et ve- nit Ná- za-
 reth, et e- rat súb- di-tus il- lis.

DOMINICA I. POST OCTAVAM EPIPHANIÆ

Intr. IV
O - mnis ter-ra a-dó- ret te, De- us, et
 psal- lat ti- bi: psal-mum di- cat nó- mi- ni tu- o. Al-
 tís- si- me. ¶ Ju- bi- lá- te De- o omnis terra, psalmum dí-
 ci- te nómi- ni e-jus: da- te gló- ri- am laudi e-jus. Gló- ri- a

E u o u a e

Resp. v

Mi- sit Dó- minus ver- bum

su- um, et sa-ná- vit e-

os et e-ri-pu- it e- os de inté- ri- tu e- ó-

rum. ¶ Confi- te- án- tur

Dómi- no mi-se- ri- córdi- æ

e- jus: et

mi- ra-bí- li- a e- jus fí- li- is hó- mi-num.

This image shows a page from a Gregorian chant manuscript. It consists of eight staves of music, each with a red-lined staff and a black clef at the beginning. The music is written in square neumes. Below each staff, there is a line of Latin text in a Gothic script. The text corresponds to the musical phrases, with some words like 'v' and '¶' indicating responses or endings. The first staff has a short melisma before the text begins. The second staff starts with a large capital 'M'. The third staff has a melisma before the text 'um, et sa-ná- vit'. The fourth staff has two lines of text: 'os et e-ri-pu- it e-' and 'os de inté- ri- tu e- ó-'. The fifth staff has a melisma before 'rum.' and ends with a double bar line followed by 'Confi- te- án- tur'. The sixth staff has a melisma before 'Dómi- no' and ends with a double bar line followed by 'mi-se- ri- córdi- æ'. The seventh staff has a melisma before 'e-' and ends with a double bar line followed by 'jus: et'. The eighth staff has a melisma before 'mi- ra-bí- li- a e-' and ends with a double bar line followed by 'jus fí- li- is hó- mi-num.'

All. IV.

A l-le- lú- ia. ¶ **V.** Laudá-te De-

um omnes Ange- li e- jus: laudá-te e-

um omnes virtú- tes e-

jus.

Off. I.

J u-bi- lá- te De- o u- ni- vér- sa ter-

ra, psalmum dí- ci- te nó-

mi- ni e- jus: ve-ní- te, et audí- te, et

nar-rá-bo vo-bis, o- mnes, qui timé- tis De- um,

qua- fe- cit Dó-mi- nus á- ni- mæ me- æ,

al- le- lú- ia.

**Cō
VIII**

D i-cit Dó- mi- nus: Implé-te hýdri- as a-quá, et ferté archi-tri-clí-no. Cum gu- stás- set archi-tri- clí- nus aquam vi-num factam, di- cit spon- so: Servá- sti bo- num vi- num us-que ad-huc. Hoc signum fe-cit Je-sus primum co- ram di-scí- pu- lis su- is.

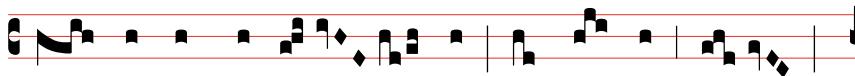
DOMINICA II. III. IV. V. POST OCTAVAM EPIPHANIÆ

Intr.
VII

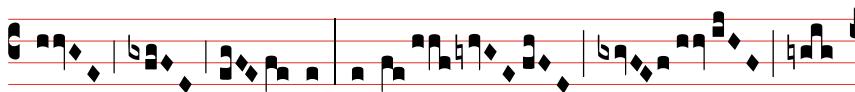
A -do- rá-te De- um omnes An-ge- li e- jus:

au-dí- vit, et læ-tá-ta est Si- on: et exsulta-vé- runt

fí- li- æ Ju- dæ. ¶ Dó- mi-nus regná-vit, exsúltet ter-ra:
 læ-téntur ín- su-læ mul-tæ. Gló- ri- a Eu o u a e
 Resp. v.
T imé- bunt gen- tes no- men tu- um,
 Dómi- ne, et o- mnes re-ges ter- ræ
 gló- ri- am tu- am. ¶
 Quó-ni- am æ-di- fi- cá-vit Dómi-nus
 Si- on: et vi- dé- bi- tur in
 ma-jestá- te su- a.
 All. VIII.
A l- le- lú- ia. ¶



Dó- mi- nus regná- vit, ex- súl- tet



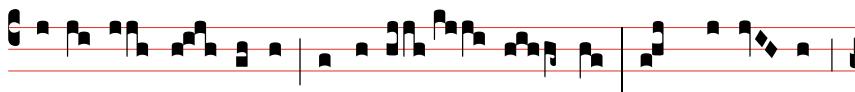
ter- ra: læ-tén-



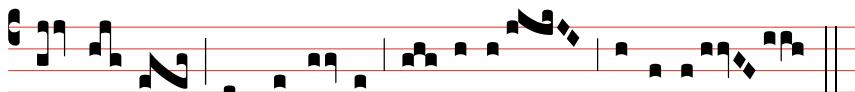
tur ínsu-læ mul- tæ.

Off.
II.

D ex-te- ra Dómi- ni fe- cit vir- tú- tem,



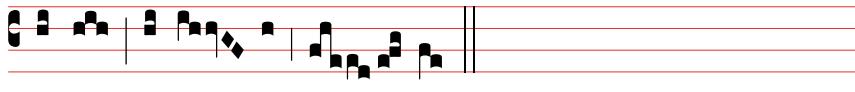
déxte- ra Dó- mi-ni ex-altá- vit me: non mó-ri- ar,



sed vi- vam, et narrá- bo ó- pe-ra Dómi-ni.

Co.
VII.

M i-ra- bán- tur o- mnes de his, quæ pro-ce-



dé-bant de o- re De- i.

DOMINICA IN SEPTUAGESIMA

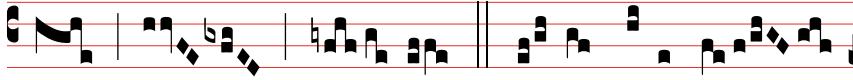
Intr.
V

C ircumde-de-runt me gémi-tus mortis, do-ló- res in-fér-
ni cir-cum- de- dé- runt me: et in tri-bu-la-ti- ó-ne
me- a invo-cá-vi Dó-mi-num, et exaudí- vit de templo
sancto su- o vo- cem me- am. ¶. Dí-li-gam te,
Dómi-ne, forti-túdo me- a: Dómi-nus firmaméntum me- um, et
re-fú-gi- um me- um, et li-be-rá-tor me- us. Gló-ri- a E u o
u a e

Resp. III

A d- jú- tor in oppor-tu-ni- tát- ti- bus, in
tri- bu-la-ti- ó- ne: spe- rent in te, qui no-

vé- runt te: quó-ni- am non de-re-línquis
 quæ- réntes te, Dó- mi- ne.
¶. Quó-ni- am non
 in fi- nem o- blí- vi- o e- rit páu- pe- ris: pa-
 ti- én- ti- a páu- pe- rum non pe-rí-bit in æ- té-
 num: exsúr-ge, Dó- mi- ne, non præ-vá- le- at
 ho- mo.
 Tract. VIII
D e pro-fún- dis clamá- vi ad te, Dó- mi- ne:
 Dómi- ne, exáu- di vo- cem

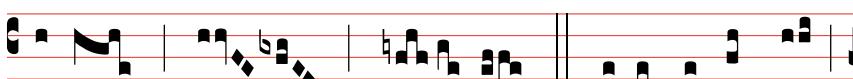

 me- am. ¶ Fi- ant aures tu-


 æ in- tendén- tes,

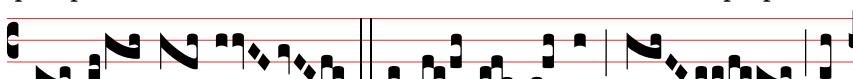

 in o- ra- ti- ó- nem ser- vi tu-


 i. ¶ Si i- niqui-tá-tes ob- servá- ve- ris,


 Dó- mi-ne: Dómi- ne, quis su-


 sti-né- bit? ¶ Qui- a a-pud te


 pro- pi- ti- á- ti- o est: et propter


 le- gem tu- am su-stí- nu- i te, Dó-


 mi-ne.

Off. VIII

B o- num est confi-té- ri Dómi- no: et psá-
le re nób- mi- ni tu- o Al- tís-sime.

Co. II

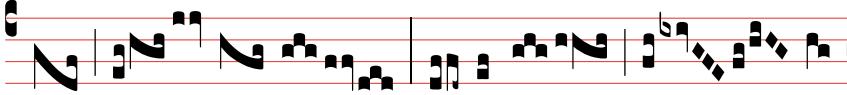
I l-lú- mi-na fá-ci- em tu- am su-per servum tu- um,
et salvum me fac in tu- a mi- se- ri- cór-di- a: Dó-
mi-ne, non confún-dar, quó- ni- am invo- cá- vi te.

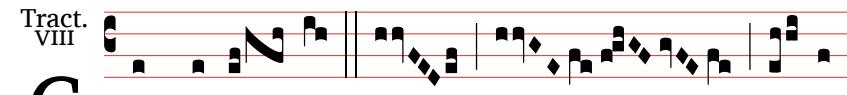
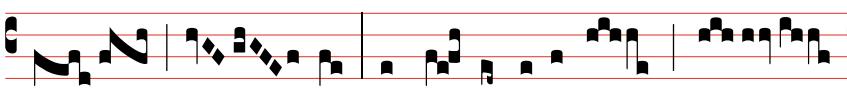
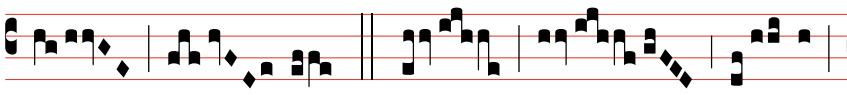
DOMINICA IN SEXAGESIMA

Intr. I

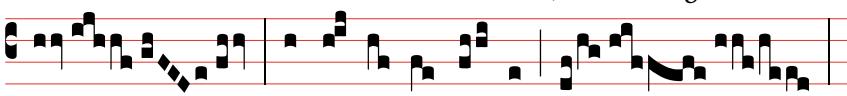
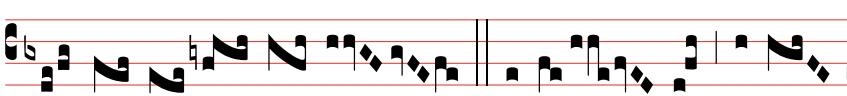
E x-súr-ge, qua- re obdórmis, Dómi-ne? exsúr- ge, et ne
re-pél-las in fi- nem : qua- re fá-ci- em tu- am a-vértis, obli-

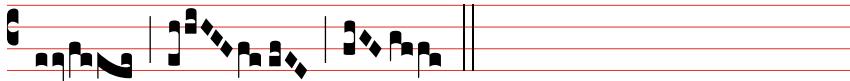
ví- sce-ris tri-bu-la-ti- ó-nem no-stram? adhaé- sit in ter- ra
 venter no- ster : exsúrge, Dómi-ne, ádju-va nos, et lí- be-ra
 nos. ¶ De- us áu-ri-bus nostris audí- vi-mus : pa-tres nostri annun-
 ti- a- vé-runt no-bis.
 Resp. I
S ci- ant gen- tes quó-ni- am no-
 men ti- bi De- us: tu so- lus Al- tís-si-
 mus su-per o- mnem ter- ram.
 ¶ De- us me- us po-ne il- los ut ro-
 tam: et si-cut stí-


 pu- lam an-te fá- ci-

 em ven- ti.
Tract.

C omomo-ví- sti, Dó- mi-

 ne, ter- ram, et con-turbásti e-

 am. ¶ Sa- na

 con-tri- ti- ó- nes e- jus, qui- a mo-

 ta est. ¶ Ut fú- gi- ant

 a fá- ci- e ar-cus:

 ut li- be- rén- tur e- lé- cti tu- i.

Off.
IV**P**

er- fi-ce gres- sus me- os in sé- mi- tis tu- is,

ut non mo-ve- ántur ve-stí- gi- a me- a: inclí- na

aurem tu- am, et exáudi verba me- a: mi- rí- fi-ca

mi- se-ri-cór-di- as tu- as, qui sal-vos fa-cis spe-rántes

in te, Dómi- ne.

Co.
VIII**I**

n-tro- í- bo ad altá- re De- i: ad De-

um qui læ- tí- fi- cat ju-ven- tú- tem me- am.

DOMINICA IN QUINQUAGESIMA

Intr.

VI

E

- sto mi-hi in De- um pro- te- ctó- rem, et in

lo-cum re-fú-gi- i, ut salvum me fá-ci- as: quó-ni- am fir-

maméntum me- um, et re-fú-gi- um me- um es tu: et prop-

ter nomen tu- um dux mi-hi e- ris, et e-nú- tri- es me. **¶**

In te, Dómi-ne spe-rá-vi, non confúndar in æ-térnum: in justí- ti-

a tu a lí-be-ra me et é- ri-pe me. Gló- ri- a E u o u a e

Resp.

III

T

u es De- us,

qui fa- cis mi-ra-

bí- li- a so- lus: no- tam fe-cí- sti



in gén- ti-bus vir-tú- tem tu- am.

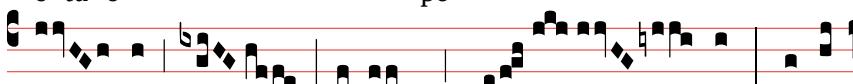


¶. Li-be-rásti in brá- chi-



o tu- o

pó-



pu- lum

tu-

um, ff- li-



os Isra- él

et Jo-



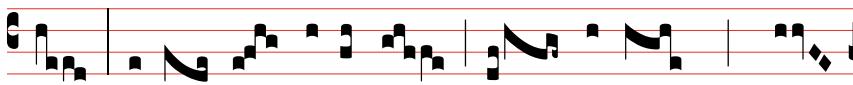
seph.

Tract.

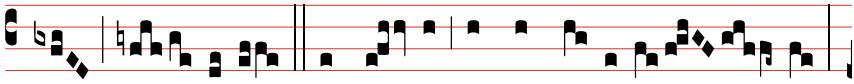
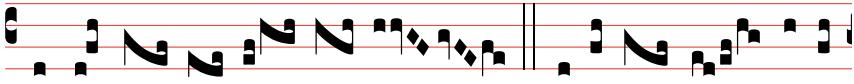
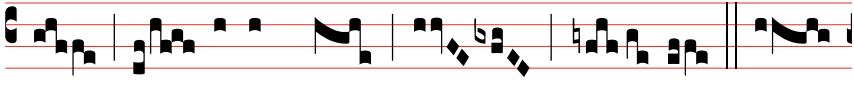
VIII

J

u-bi-lá- te De- o omnis ter-ra:

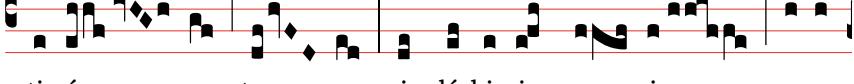


serví- te Dómi- no in læ- tí-


 ti- a. ¶ Intrá- te in conspéctu e- jus,

 in ex-sul- ta- ti- ó- ne. ¶ ¶ Sci-tó-te quod Dómi-

 nus i- pse est De- us. ¶ I-

 pse fe- cit nos, et non i- psi nos:

 nos autem pó- pu-lus e- jus, et o-

 ves pá- scu- æ e-jus.
Off.
B e-ne-dí- ctus es, Dómi- ne, do-ce me justi- fi- ca-

 ti- ó- nes tu- as: in lá-bi- is me- is pronun-

 ti- á- vi ómni- a ju-dí- ci- a

o- ris tu- i.

Co. |

M andu-ca-vé-runt, et sa-tu-rá-ti sunt nimis, et de-

si-dé-ri- um e- ó- rum át- tu-lit e- is Dómi- nus:

non sunt fraudá-ti a de-si-dé-ri- o su- o.

FERIA IV. IN CAPITE JEJUNII

Finita benedictione Cinerum, cantantur sequentes

Ant. VII

E x-áudi nos, Dómi- ne, quó-ni- am be-nígná est mi-se-

ri-cór- di- a tu- a: se-cúndum mul-ti-tú- di-nem mi-se-ra-ti- ó-

num tu- á- rum ré-spi- ce nos, Dó- mi-ne: ¶. Sal- vum me

fac De- us: quó-ni- am intra-vé-runt aquæ usque ad á- nimam

me- am. Exáudi nos.

Ant. II
I n- ter vestí- bu-lum et al- tár- re plo- rá- bunt sa-cer-
dó- tes, et le-ví- tæ mi-nístri Dómi-ni et dí-
cent: Parce, Dómi-ne, par- ce pó-pu-lo tu- o: et ne
clau- das o-ra clamánti- um ad te, Dó- mi- ne.

Ant. II
I mmu-té-mur há- bi- tu, in cí-ne-re, et ci- lí-ci-
o: je-ju-né-mus, et plo- ré- mus ante Dó- mi- num:
qui- a mul- tum mi-sé- ri-cors est, di-mí- te-re
peccá- ta no- stra, De- us no- ster.

AD MISSAM

Intr.
I

Mi-se- ré-ris ómni- um, Dó- mi-ne, et ni- hil o-dí-
sti e ó- rum, quæ fe- cí- sti : dis-símu-lans peccá-ta hó-
mi- num propter pœ-ni- ténti- am, et par- cens il-
Nlis : qui- a tu es Dó- mi-nus De- us
no- ster. **¶** Mi-se-ré-re me- i De- us, mi-se-ré-re me- i : quó-ni-
am in te confí-dit á- nima me- a.

Resp.
I

Mi-se- ré-re me- i De- us,
mi-se- ré- re me- i:

quó- ni- am in te con- fí- dit á-
 ni- ma me- a.
 ¶ V. Mi-sit de cæ- lo,
 et li- be- rá- vit me: de-dit in op-pró-
 bri- um con-culcán- tes
 me.
 Tract. II D omi- ne, non se-cúndum pec-cá-
 ta nostra fá-ci- as no- bis: neque se-cúndum i-niqui-
 tá- tes no- stras re-trí- bu- as no- bis. ¶ V.

Dó- mi-ne, ne memí- ne- ris i-ni-
 qui- tá-tum nostrá-rum antiquá- rum: ci-to antí- ci-
 pent nos mi-se- ri-córdi- æ tu- æ, qui- a páu- pe- res
 facti sumus nimis. ¶ Ad-ju-va nos De- us sa- lu- tár-is
 no- ster: et propter gló-ri- am nómni-nis tu- i, Dómi-ne,
 lí- be-ra nos: et pro-pí- ti- us esto peccá-tis no-
 stris prop- ter no-men tu- um.
 |||
 Off. II
Ex- altá- bo te, Dómi- ne, quó- ni- am su- sce-

Off. II
Ex- altá- bo te, Dómi- ne, quó- ni- am su- sce-